

# REGISTRATION FORM

## Parkinson's Disease: Strategies to Manage Some Common Challenges

**Saturday, September 7, 2019**  
**8:30 am - 2:30 pm**

**Courtyard by Marriott, Grappone Conference Center**  
70 Constitution Avenue, Concord, NH 03301  
(603) 225-0303

**To enroll, please fill out the registration form below and mail with a check for \$20 per person. Registration deadline: August 23, 2019**

Please note that space is limited and registration may close before August 23.

Continental breakfast and lunch are included. Please indicate lunch choice for each attendee:



### Attendee #1

Name: \_\_\_\_\_

Address: \_\_\_\_\_

Town: \_\_\_\_\_

State, Zip Code: \_\_\_\_\_

Phone Number: \_\_\_\_\_

Email: \_\_\_\_\_

Vegetarian  Chicken

### Attendee #2

Name: \_\_\_\_\_

Town: \_\_\_\_\_ State: \_\_\_\_\_

Vegetarian  Chicken

### Attendee #3

Name: \_\_\_\_\_

Town: \_\_\_\_\_ State: \_\_\_\_\_

Vegetarian  Chicken

### Attendee #4

Name: \_\_\_\_\_

Town: \_\_\_\_\_ State: \_\_\_\_\_

Vegetarian  Chicken

**Please mail this completed form with a check for \$20 per person made payable to "Hitchcock Foundation" to:**

Diane Sherman, PhD  
Dartmouth-Hitchcock Medical Center  
One Medical Center Drive  
Lebanon, NH 03756

**Questions? Contact the Parkinson's Center at DHMC:**

(603) 653-6672

Diane.L.Sherman@hitchcock.org